

## PUBLIC NOTIFICATION FOR WRITTEN QUOTES

The **Dracut** Housing Authority, the Awarding Authority, invites written quotes from Contractors for the 45 Bolton Ave **Family 705-8C** Development for the **Dracut** Housing Authority in **Dracut** Massachusetts, in accordance with the documents prepared by **Vance Stein Inc.**

The Project consists of: **The renovation of a kitchen and bathroom which includes asbestos abatement of gypsum walls and ceilings as indicated in the Drawings, demolition of selective wall construction and finishes, plumbing fixtures and electrical. New work to utilize more efficient lighting, appliances and plumbing fixtures.**

The work is estimated to cost \$ **43,073.09**

Quotes are subject to M.G.L. c.149 §44A (2)(B) & to state prevailing wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

All bidding Requests for Information (RFI's) for general bids shall be submitted via email to **Jessica Juncker**, [jjuncker@vancestein.com](mailto:jjuncker@vancestein.com) by **2:00 p.m., Monday, April 6<sup>th</sup>, 2026.**

Written Quotes will be received until **2:00 p.m., Thursday, April 9<sup>th</sup>, 2026.**

This project is being Electronically Bid (E-Bid). All Quotes shall be prepared and submitted online at [Projectdog.com](http://Projectdog.com) and received no later than the date & time specified above. Hard copy Quotes will not be accepted by the Awarding Authority. For assistance, contact Projectdog, Inc. at 978.499.9014.

Bid Forms and Contract Documents will be available in electronic form and without cost or charge at [Projectdog.com](http://Projectdog.com), project code **873503**, beginning **Wednesday, March 25<sup>th</sup>, 2026.** Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The job site and/or existing building located at **45 Bolton Ave, Dracut** will be available for inspection between **10:00 AM and 10:30 AM P.M. on Thursday, April 2<sup>nd</sup>, 2026.**

For an appointment call **Alisen Purtell, Executive Director** at **(978) 957-3515.**