

## PUBLIC NOTIFICATION FOR SEALED BIDS

The Chelmsford Housing Authority invites sealed bids from Contractors for Annual Preventative Maintenance Services on Ductless Mini-Split-System for the Local Housing Authorities located in Essex County Massachusetts, in accordance with the documents herein.

The estimated three (3) year value of this Contract three-hundred twelve thousand dollars (\$ 312,000.00)

All bids are subject to applicable bidding laws including, but not limited to M.G.L. c.30. and applicable federal procurement laws. To the extent there are inconsistencies between state and federal procurement laws, the more stringent standard will be followed for purposes of this Invitation to Bid.

Sealed bids will be received until **2:00 PM, Thursday, April 9, 2026**

This project is being Electronically Bid (E-Bid). All Bids shall be prepared and submitted online at [www.Projectdog.com](http://www.Projectdog.com) and received no later than the date & time specified above. Hard copy Bids will not be accepted by the Awarding Authority. For E-Bid Tutorial and Instructions, click [here](#) to download the **Supplemental Instructions To Bidders for Electronic Bid Projects** from [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog, Inc. at 978.499.9014.

Contract Documents will be available online and for purchase at **10am on Monday March 16, 2026**, at [www.projectdog.com](http://www.projectdog.com), Project Code 873313

It is understood and agreed that this contract may be used by other Local Housing Authorities (LHAs). The Vendor agrees to extend all terms, conditions, and pricing of this Agreement to other LHAs that wish to 'opt-in' on this contract mid-stream.

Quantities stated in this solicitation are subject to change increase, or decrease based on the actual requirements of the initial LHA and any additional LHAs that opt into this contract mid-stream. The vendor shall honor the contract prices.

There will be a recommended, but non-mandatory, pre-bid conference held on **Thursday March 26, 2026 (10AM)**, located at <https://teams.microsoft.com/meet/21987369539721?p=cRUo49NKc0oDV4DDe6>

All questions and requests for interpretation must be submitted in writing to **Joe Rapp** no later than **Thursday March 26, 2026**. Questions and requests for interpretations may be responded to via addendum, as determined by the HHA.

END OF PUBLIC NOTIFICATION FOR SEALED BIDS