

## ADVERTISEMENT

The **Hamilton** Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Rust Street **Elderly 667-01** Development for the **Hamilton** Housing Authority in **Hamilton** Massachusetts, in accordance with the documents prepared by **Vance Stein Inc.**

The Project consists of: **The renovation of a vacancy unit at 34 Rust Street, Unit A which includes asbestos abatement of both kitchen floor tile and all parquet flooring, demolition of selective wall construction and finishes, plumbing fixtures and electrical. New work to utilize more efficient lighting, appliances and plumbing fixtures.**

The work is estimated to cost **\$62,044.08**

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

All bidding Requests for Information (RFI's) for general bids shall be submitted via email to **Jessica Juncker**, [jjuncker@vancestein.com](mailto:jjuncker@vancestein.com) by **2:00 p.m., Monday, February 16<sup>th</sup>, 2026**.

General Bids will be received until **2:00 p.m., Thursday, February 19<sup>th</sup>, 2026** and publicly opened, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at [Projectdog.com](http://Projectdog.com) and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact Projectdog, Inc. at 978.499.9014.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the **Hamilton** Housing Authority.

Bid Forms and Contract Documents will be available in electronic form and without cost or charge at [Projectdog.com](http://Projectdog.com), project code **872689**, beginning **Wednesday, February 4<sup>th</sup>, 2026**. Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The job site and/or existing building will be available for inspection between **10:00 A.M. and 11:00 A.M. on Thursday, February 12<sup>th</sup>, 2026**.

For an appointment call **Jim Holt, Executive Director** at 978-356-2860 or contact **Doug Batchelder, Director of Maintenance and Modernization**, via email: [douglas@ipswichhousing.com](mailto:douglas@ipswichhousing.com) or call: 978-356-2860.