

ADVERTISEMENT

The **Burlington** Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the **Housing Type: Elderly 667-02, Tower Hill Apartments** Development for the **Burlington** Housing Authority in **Burlington** Massachusetts, in accordance with the documents prepared by **Vance Stein, Inc.**

The Project consists of: **The expansion of the existing office will include new walls to be framed, new openings in existing walls, selective floor replacement, relocation of existing lighting, new outlets in the office expansion to meet code requirements, the expansion of the existing heating system into the new office space and plater/painting of the office expansion.**

The work is estimated to cost \$ **\$51,097.00**

All bidding Requests for Information (RFI's) shall be submitted online by **2:00 p.m., Monday, November 3rd, 2025** for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

General Bids will be received until **2:00 p.m., Thursday, November 6th, 2025** and publicly opened, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at Projectdog.com and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact Projectdog, Inc. at 978.499.9014.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the **Burlington** Housing Authority.

Bid Forms and Contract Documents will be available in electronic form and without cost or charge at Projectdog.com, project code **871367**, beginning **8 a.m. on Wednesday, October 22nd, 2025**. Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The job site and/or existing building will be available for inspection between **10 A.M. and 11 A.M. on Thursday, October 30th, 2025**.

For an appointment call **Paula Kinnon, Executive Director at (781) 272-7786**.