

ADVERTISEMENT

The **Merrimac** Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the **Housing Type: Family 705-01**, Multi-Family Development for the **Merrimac** Housing Authority in **Merrimac** Massachusetts, in accordance with the documents prepared by **Vance Stein, Inc.**

The Project consists of: **Demolition work includes but not limited to the removal of existing decks, railings, stairs, and associated structure at the Green Street and Lincoln Street family housing locations with selective additional removal at the Green Street location. New work includes but not limited to new composite decking, stairs, railings, new pressure-treated support structure, pre-cast concrete piers, and gravel with weed block fabric under each deck.**

The work is estimated to cost \$ **62,018.87**

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

All bidding Requests for Information (RFI's) for general bids shall be submitted via email to **Jessica Juncker**, jjuncker@vancestein.com by **2:00 p.m., Monday, January 19th, 2026**.

General Bids will be received until **2:00 p.m., Thursday, January 22nd, 2026** and publicly opened, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at Projectdog.com and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact Projectdog, Inc. at 978.499.9014.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the **Merrimac** Housing Authority.

Bid Forms and Contract Documents will be available in electronic form and without cost or charge at Projectdog.com, project code **872000**, beginning **January 7th, 2026**. Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The job site and/or existing building will be available for inspection between **10 A.M. and 11 A.M. on Thursday, January 15th, 2026**.

For an appointment call **Annmmary Connor Executive Director at (978) 388-2022**